Hebrews

Chapter 4

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz[RP]*:* φοβηθωμεν[1] ουν[2] μηποτε[3] καταλειπομενης[4] επαγγελιας[5] εισελθειν[6] εις[7] την[8] καταπαυσιν[9] αυτου[10] δοκη[11] τις[12] εξ[13] υμων[14] υστερηκεναι[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
φοβηθωμεν	III
ουν	III
μηποτε	III
καταλειπομενης	III
επαγγελιας	III
εισελθειν	III
εις	III
την	III
καταπαυσιν	III
αυτου	III
δοκη	III
τις	III
εξ	III
υμων	III
υστερηκεναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.4.1}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: III: 10046 IV: 20003

Apparatus

1. **φοβηθωμεν]** (4/4) **→unanimous$_{heb.4.1}$** ‖ IV: 20001 V: 20002
2. **ουν]** (4/4) **→unanimous$_{heb.4.1}$** ‖ IV: 20001 V: 20002
3. **μηποτε]** (4/4) **→unanimous$_{heb.4.1}$** ‖ IV: 20001 V: 20002
4. **καταλειπομενης]** (3/4) **→unanimous$_{heb.4.1}$** ‖ V: 20002
    - καταλιπομενης: IV: 20001
5. **επαγγελιας]** (3/4) **→unanimous$_{heb.4.1}$** ‖ IV: 20001
    - επαγγελειας: V: 20002
6. **εισελθειν]** (3/4) **→unanimous$_{heb.4.1}$** ‖ V: 20002

- εισελθιν: IV: 20001

7. εις] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
8. την] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
9. καταπαυσιν] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
10. αυτου] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
11. δοκη] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
12. τις] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
13. εξ] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
14. υμων] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002
15. υστερηκεναι] (4/4) →**unanimous**$_{\text{heb.4.1}}$ ‖ IV: 20001 V: 20002

Verse 4:2

Byz^{RP}: και[1] γαρ[2] εσμεν[3] ευηγγελισμενοι[4] καθαπερ[5] κακεινοι[6] αλλ[7] ουκ[8] ωφελησεν[9] ο[10] λογος[11] της[12] ακοης[13] εκεινους[14] μη[15] συγκεκραμενους[16] τη[17] πιστει[18] τοις[19] ακουσασιν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[3]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
γαρ	III
εσμεν	III
ευηγγελισμενοι	III
καθαπερ	III
κακεινοι	III
αλλ	III
ουκ	III
ωφελησεν	III
ο	III
λογος	III
της	III
ακοης	III
εκεινους	III
μη	III
συγκεκραμενος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τη	III
πιστει	IV

Reading	Earliest attestation (century)
τοις	III
ακουσασιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.4.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{heb.4.2}$ **group**, attesting to και γαρ εσμεν ευηγγελισμενοι καθαπερ κακεινοι αλλ ουκ ωφελησεν ο λογος της ακοης εκεινους μη συνκεκερασμενους τη πιστει τοις ακουσασιν (2): IV: 20003 V: 20002

Apparatus

1. **και]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
2. **γαρ]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
3. **εσμεν]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
4. **ευηγγελισμενοι]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
5. **καθαπερ]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
6. **κακεινοι]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
7. **αλλ]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
8. **ουκ]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
9. **ωφελησεν]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
10. **ο]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
11. **λογος]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
12. **της]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
13. **ακοης]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
14. **εκεινους]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
15. **μη]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001
16. **συγκεκραμενους]** (0/4) None
    - συνκεκερασμενος: IV: 20001
    - συνκεκερασμενους: →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046
17. **τη]** (4/4) →$\mathbf{A}_{\text{heb.4.2}}$ ‖ III: 10046 IV: 20001

18. **πιστει]** (2/4) →$\mathbf{A}_{heb.4.2}$

- π[?]στ[?]ι: III: 10046
- πιστι: IV: 20001

19. **τοις]** (4/4) →$\mathbf{A}_{heb.4.2}$ ‖ III: 10046 IV: 20001

20. **ακουσασιν]** (4/4) →$\mathbf{A}_{heb.4.2}$ ‖ III: 10046 IV: 20001

Verse 4:3

Byz[RP]*:* εισερχομεθα[1] γαρ[2] εις[3] την[4] καταπαυσιν[5] οι[6] πιστευσαντες[7] καθως[8] ειρηκεν[9] ως[10] ωμοσα[11] εν[12] τη[13] οργη[14] μου[15] ει[16] εισελευσονται[17] εις[18] την[19] καταπαυσιν[20] μου[21] καιτοι[22] των[23] εργων[24] απο[25] καταβολης[26] κοσμου[27] γενηθεντων[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[5]	2	Corr.: 10046[c]? 20002[c]?
Number of witnesses that were taken into account in the collation[6]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εισερχομεθα	IV
γαρ	IV
εις	III
την	IV
καταπαυσιν	IV
οι	III
πιστευσαντες	III
καθως	III
ειρηκεν	III
ως	IV
ωμοσα	III
εν	III
τη	III
οργη	III
μου	III
ει	III
εισελευσονται	IV
εις	III

Reading	Earliest attestation (century)
την	III
καταπαυσιν	IV
μου	III
καιτοι	III
των	IV
εργων	IV
απο	IV
καταβολης	III
κοσμου	IV
γενηθεντων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.4.3}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εισερχομεθα]** (2/4) IV: 20001 20003
   - ε[?]σερχομεθα: III: 10046
   - εισερχωμεθα: V: 20002
2. **γαρ]** (1/4) IV: 20003
   - ουν: IV: 20001 V: 20002
   - *either missing or lacuna*: III: 10046
3. **εις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **την]** (2/4) IV: 20001 V: 20002
   - *either missing or lacuna*: III: 10046 IV: 20003
5. **καταπαυσιν]** (3/4) IV: 20001 20003 V: 20002
   - καταπ[?]σιν: III: 10046
6. **οι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **πιστευσαντες]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **καθως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **ειρηκεν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **ως]** (2/4) IV: 20001 20003
    - [?]: III: 10046

- *either missing or lacuna*: V: 20002

11. **ωμοσα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **τη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **οργη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **μου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **ει]** (3/4) III: 10046 IV: 20001 20003
    - *either missing or lacuna*: V: 20002
17. **εισελευσονται]** (3/4) IV: 20001 20003 V: 20002
    - εισελευ[?]: III: 10046
18. **εις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **την]** (4/4) III: 10046 IV: 20001 20003 V: 20002
20. **καταπαυσιν]** (3/4) IV: 20001 20003 V: 20002
    - καταπ[?]σιν: III: 10046
21. **μου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
22. **καιτοι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
23. **των]** (3/4) IV: 20001 20003 V: 20002
    - [?]: III: 10046
24. **εργων]** (3/4) IV: 20001 20003 V: 20002
    - [?]: III: 10046
25. **απο]** (3/4) IV: 20001 20003 V: 20002
    - [?]πο: III: 10046
26. **καταβολης]** (4/4) III: 10046 IV: 20001 20003 V: 20002

27. **κοσμου]** (3/4) IV: 20001 20003 V: 20002

    - κοσ[?]ου: III: 10046

28. **γενηθεντων]** (3/4) IV: 20001 20003 V: 20002

    - γεν[?]: III: 10046

Verse 4:4

Byz[RP]*:* ειρηκεν[1] γαρ[2] που[3] περι[4] της[5] εβδομης[6] ουτως[7] και[8] κατεπαυσεν[9] ο[10] θεος[11] εν[12] τη[13] ημερα[14] τη[15] εβδομη[16] απο[17] παντων[18] των[19] εργων[20] αυτου[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[8]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειρηκεν	IV
γαρ	IV
που	IV
περι	IV
της	IV
εβδομης	IV
ουτως	IV
και	IV
κατεπαυσεν	IV
ο	IV
θεος	IV
εν	IV
τη	IV
ημερα	IV
τη	IV
εβδομη	IV
απο	III

Reading	Earliest attestation (century)
παντων	III
των	III
εργων	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.4.4}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20001 20003

Apparatus

1. **ειρηκεν]** (3/4) **→unanimous$_{\text{heb.4.4}}$** ‖ V: 20002

- *either missing or lacuna*: III: 10046

2. **γαρ]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
3. **που]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
4. **περι]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
5. **της]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
6. **εβδομης]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
7. **ουτως]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
8. **και]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
9. **κατεπαυσεν]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
10. **ο]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002
    - *either missing or lacuna*: III: 10046
11. **θεος]** (3/4) →**unanimous**$_{heb.4.4}$ ‖ V: 20002

- *either missing or lacuna*: III: 10046

12. **εν]** (2/4) →**unanimous**$_{\text{heb.4.4}}$

    - *either missing or lacuna*: III: 10046 V: 20002

13. **τη]** (2/4) →**unanimous**$_{\text{heb.4.4}}$

    - *either missing or lacuna*: III: 10046 V: 20002

14. **ημερα]** (2/4) →**unanimous**$_{\text{heb.4.4}}$

    - *either missing or lacuna*: III: 10046 V: 20002

15. **τη]** (2/4) →**unanimous**$_{\text{heb.4.4}}$

    - *either missing or lacuna*: III: 10046 V: 20002

16. **εβδομη]** (2/4) →**unanimous**$_{\text{heb.4.4}}$

    - *either missing or lacuna*: III: 10046 V: 20002

17. **απο]** (4/4) →**unanimous**$_{\text{heb.4.4}}$ ‖ III: 10046 V: 20002
18. **παντων]** (4/4) →**unanimous**$_{\text{heb.4.4}}$ ‖ III: 10046 V: 20002
19. **των]** (4/4) →**unanimous**$_{\text{heb.4.4}}$ ‖ III: 10046 V: 20002
20. **εργων]** (4/4) →**unanimous**$_{\text{heb.4.4}}$ ‖ III: 10046 V: 20002
21. **αυτου]** (4/4) →**unanimous**$_{\text{heb.4.4}}$ ‖ III: 10046 V: 20002

Verse 4:5

Byz[RP]*:* καὶ[1] εν[2] τουτω[3] παλιν[4] ει[5] εισελευσονται[6] εις[7] την[8] καταπαυσιν[9] μου[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	0	None
Number of witnesses that were taken into account in the collation[10]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
εν	III
τουτω	III
παλιν	III
ει	III
εισελευσονται	III
εις	III
την	III
καταπαυσιν	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.4.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **και]** (4/4) →**unanimous**$_{heb.4.5}$
2. **εν]** (4/4) →**unanimous**$_{heb.4.5}$
3. **τουτω]** (4/4) →**unanimous**$_{heb.4.5}$
4. **παλιν]** (4/4) →**unanimous**$_{heb.4.5}$
5. **ει]** (4/4) →**unanimous**$_{heb.4.5}$
6. **εισελευσονται]** (4/4) →**unanimous**$_{heb.4.5}$
7. **εις]** (4/4) →**unanimous**$_{heb.4.5}$
8. **την]** (4/4) →**unanimous**$_{heb.4.5}$
9. **καταπαυσιν]** (4/4) →**unanimous**$_{heb.4.5}$
10. **μου]** (4/4) →**unanimous**$_{heb.4.5}$

Verse 4:6

Byz[RP]: επει[1] ουν[2] απολειπεται[3] τινας[4] εισελθειν[5] εις[6] αυτην[7] και[8] οι[9] προτερον[10] ευαγγελισθεντες[11] ουκ[12] εισηλθον[13] δι[14] απειθειαν[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[12]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
επει	III
ουν	III
απολειπεται	IV
τινας	III
εισελθειν	III
εις	IV
αυτην	III
και	III
οι	III
προτερον	III
ευαγγελισθεντες	III
ουκ	III
εισηλθον	III
δι	III
απειθειαν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.4.6}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **επει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **ουν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **απολειπεται]** (2/4) IV: 20001 20003
   - απολειπετε: V: 20002
   - απολιπεται: III: 10046
4. **τινας]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **εισελθειν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **εις]** (3/4) IV: 20001 20003 V: 20002
   - *either missing or lacuna*: III: 10046

7. **αυτην]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **οι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **προτερον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **ευαγγελισθεντες]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **ουκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **εισηλθον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **δι]** (3/4) III: 10046 IV: 20001 20003
    - δια: V: 20002
15. **απειθειαν]** (0/4) None
    - απ[?]θειαν: IV: 20003
    - απιθειαν: V: 20002
    - απιστιαν: III: 10046 IV: 20001

Verse 4:7

Byz[RP]*:* παλιν[1] τινα[2] οριζει[3] ημεραν[4] σημερον[5] εν[6] δαυιδ[7] λεγων[8] μετα[9] τοσουτον[10] χρονον[11] καθως[12] ειρηται[13] σημερον[14] εαν[15] της[16] φωνης[17] αυτου[18] ακουσητε[19] μη[20] σκληρυνητε[21] τας[22] καρδιας[23] υμων[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[13]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[14]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[13] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παλιν	III
τινα	III
οριζει	III
ημεραν	IV
σημερον	III
εν	III
δαυιδ	V
λεγων	III
μετα	III
τοσουτον	III
χρονον	III
καθως	III
ειρηται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
σημερον	IV

Reading	Earliest attestation (century)
εαν	III
της	III
φωνης	III
αυτου	III
ακουσητε	III
μη	III
σκληρυνητε	III
τας	III
καρδιας	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.4.7}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **παλιν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **τινα]** (3/4) III: 10046 IV: 20003 V: 20002
   - οριζει τινα: IV: 20001
3. **οριζει]** (3/4) III: 10046 IV: 20003 V: 20002
   - *either missing or lacuna*: IV: 20001
4. **ημεραν]** (3/4) IV: 20001 20003 V: 20002
   - *either missing or lacuna*: III: 10046
5. **σημερον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **δαυιδ]** (1/4) V: 20002
   - δαυειδ: III: 10046 IV: 20001 20003
8. **λεγων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **μετα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **τοσουτον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **χρονον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **καθως]** (4/4) III: 10046 IV: 20001 20003 V: 20002

13. **ειρηται]** (0/4) None

    - προειρηκεν: IV: 20003
    - προειρηται: III: 10046 IV: 20001 V: 20002

14. **σημερον]** (3/4) IV: 20001 20003 V: 20002

    - *either missing or lacuna*: III: 10046

15. **εαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **φωνης]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **αυτου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
19. **ακουσητε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
20. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
21. **σκληρυνητε]** (3/4) III: 10046 IV: 20003 V: 20002

    - σκληρυνηται: IV: 20001

22. **τας]** (4/4) III: 10046 IV: 20001 20003 V: 20002
23. **καρδιας]** (4/4) III: 10046 IV: 20001 20003 V: 20002
24. **υμων]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:8

Byz^{RP}: ει[1] γαρ[2] αυτους[3] ιησους[4] κατεπαυσεν[5] ουκ[6] αν[7] περι[8] αλλης[9] ελαλει[10] μετα[11] ταυτα[12] ημερας[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
γαρ	III
αυτους	III
ιησους	III
κατεπαυσεν	III
ουκ	III
αν	III
περι	III
αλλης	III
ελαλει	III
μετα	III
ταυτα	III
ημερας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.4.8}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3):** III: 10046 IV: 20001 V: 20002

Apparatus

1. **ει]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
2. **γαρ]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
3. **αυτους]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
4. **ιησους]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
5. **κατεπαυσεν]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
6. **ουκ]** (4/4) **→unanimous$_{heb.4.8}$** ‖ IV: 20003
7. **αν]** (3/4) **→unanimous$_{heb.4.8}$**
    - αρα: IV: 20003

8. **περι]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

9. **αλλης]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

10. **ελαλει]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

11. **μετα]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

12. **ταυτα]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

13. **ημερας]** (4/4) →**unanimous**$_{\text{heb.4.8}}$ ‖ IV: 20003

Verse 4:9

Byz^{RP}: αρα[1] απολειπεται[2] σαββατισμος[3] τω[4] λαω[5] του[6] θεου[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	0	None
Number of witnesses that were taken into account in the collation[18]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	III
απολειπεται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
σαββατισμος	III
τω	III
λαω	III
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.4.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{heb.4.9}$ **group**, attesting to αρα απολιπεται σαββατισμος τω λαω του θεου (2): III: 10046 ‖ Corr.: 20001^{c}?

Apparatus

1. **αρα]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002
2. **απολειπεται]** (0/3) None
   - απολειπετε: V: 20002
   - απολειται: IV: 20003
   - απολιπεται: →**A**$_{heb.4.9}$
3. **σαββατισμος]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002
4. **τω]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002
5. **λαω]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002
6. **του]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002
7. **θεου]** (4/3) →**A**$_{heb.4.9}$ ‖ IV: 20003 V: 20002

Verse 4:10

Byz^{RP}*:* ο[1] γαρ[2] εισελθων[3] εις[4] την[5] καταπαυσιν[6] αυτου[7] και[8] αυτος[9] κατεπαυσεν[10] απο[11] των[12] εργων[13] αυτου[14] ωσπερ[15] απο[16] των[17] ιδιων[18] ο[19] θεος[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[20]	**4**	For manuscript lists see the apparatus and the witness groups

> *Nomina sacra* or abbreviations
>
> Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
γαρ	III
εισελθων	III
εις	III
την	III
καταπαυσιν	III
αυτου	III
και	III
αυτος	III
κατεπαυσεν	III
απο	III
των	III
εργων	III
αυτου	III
ωσπερ	III

Reading	Earliest attestation (century)
απο	III
των	III
ιδιων	III
ο	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{heb.4.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. ο] (4/4) →**unanimous**$_{heb.4.10}$
2. γαρ] (4/4) →**unanimous**$_{heb.4.10}$
3. εισελθων] (4/4) →**unanimous**$_{heb.4.10}$
4. εις] (4/4) →**unanimous**$_{heb.4.10}$
5. την] (4/4) →**unanimous**$_{heb.4.10}$
6. καταπαυσιν] (4/4) →**unanimous**$_{heb.4.10}$
7. αυτου] (4/4) →**unanimous**$_{heb.4.10}$
8. και] (4/4) →**unanimous**$_{heb.4.10}$
9. αυτος] (4/4) →**unanimous**$_{heb.4.10}$
10. κατεπαυσεν] (4/4) →**unanimous**$_{heb.4.10}$
11. απο] (4/4) →**unanimous**$_{heb.4.10}$
12. των] (4/4) →**unanimous**$_{heb.4.10}$
13. εργων] (4/4) →**unanimous**$_{heb.4.10}$
14. αυτου] (4/4) →**unanimous**$_{heb.4.10}$
15. ωσπερ] (4/4) →**unanimous**$_{heb.4.10}$
16. απο] (4/4) →**unanimous**$_{heb.4.10}$
17. των] (4/4) →**unanimous**$_{heb.4.10}$
18. ιδιων] (4/4) →**unanimous**$_{heb.4.10}$
19. ο] (4/4) →**unanimous**$_{heb.4.10}$
20. θεος] (4/4) →**unanimous**$_{heb.4.10}$

Verse 4:11

Byz^{RP}*:* σπουδασωμεν[1] ουν[2] εισελθειν[3] εις[4] εκεινην[5] την[6] καταπαυσιν[7] ινα[8] μη[9] εν[10] τω[11] αυτω[12] τις[13] υποδειγματι[14] πεση[15] της[16] απειθειας[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 20001[C]?
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
σπουδασωμεν	III
ουν	III
εισελθειν	III
εις	III
εκεινην	III
την	III
καταπαυσιν	III
ινα	III
μη	III
εν	III
τω	III
αυτω	III
τις	III
υποδειγματι	IV
πεση	III
της	III
απειθειας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.4.11}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20003

Apparatus

1. **σπουδασωμεν]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
2. **ουν]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
3. **εισελθειν]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
4. **εις]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
5. **εκεινην]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
6. **την]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002
7. **καταπαυσιν]** (4/4) →**unanimous**$_{\text{heb.4.11}}$ ‖ III: 10046 IV: 20001 V: 20002

8. **ινα]** (3/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 V: 20002

   - ειvα: IV: 20001

9. **μη]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

10. **εν]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

11. **τω]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

12. **αυτω]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

13. **τις]** (3/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 V: 20002

    - *either missing or lacuna*: IV: 20001

14. **υποδειγματι]** (1/4) →**unanimous**$_{heb.4.11}$

    - υποδιγματι: III: 10046 IV: 20001 V: 20002

15. **πεση]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

16. **της]** (4/4) →**unanimous**$_{heb.4.11}$ ‖ III: 10046 IV: 20001 V: 20002

17. **απειθειας]** (1/4) →**unanimous**$_{heb.4.11}$

    - απιθειας: V: 20002
    - απιθιας: IV: 20001
    - απιστιας: III: 10046

Verse 4:12

Byz[RP]*:* ζων[1] γαρ[2] ο[3] λογος[4] του[5] θεου[6] και[7] ενεργης[8] και[9] τομωτερος[10] υπερ[11] πασαν[12] μαχαιραν[13] διστομον[14] και[15] δικνουμενος[16] αχρι[17] μερισμου[18] ψυχης[19] τε[20] και[21] πνευματος[22] αρμων[23] τε[24] και[25] μυελων[26] και[27] κριτικος[28] ενθυμησεων[29] και[30] εννοιων[31] καρδιας[32]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ζων	III
γαρ	III
ο	III
λογος	III
του	III
θεου	III
και	III
ενεργης	III
και	III
τομωτερος	III
υπερ	III

Reading	Earliest attestation (century)
πασαν	III
μαχαιραν	III
διστομον	III
και	III
δiικνουμενος	IV
αχρι	III
μερισμου	III
ψυχης	III
τε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	IV
πνευματος	III
αρμων	III
τε	III
και	III
μυελων	III
και	IV
κριτικος	III
ενθυμησεων	III
και	III

Reading	Earliest attestation (century)
εννοιων	III
καρδιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.4.12}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{heb.4.12}}$ **group**, attesting to ζων γαρ ο λογος του θεου και ενεργης και τομωτερος υπερ πασαν μαχαιραν διστομον και διικνουμενος αχρι μερισμου ψυχης και πνευματος αρμων τε και μυελων και κριτικος ενθυμησεων και εννοιων καρδιας (2): V: 20002 ‖ Corr.: 20001$^{\text{c}}$?

Apparatus

1. ζων] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
2. γαρ] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
3. ο] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
4. λογος] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
5. του] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
6. θεου] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
7. και] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
8. ενεργης] (4/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001
    - εναργης: IV: 20003
9. και] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
10. τομωτερος] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
11. υπερ] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
12. πασαν] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
13. μαχαιραν] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
14. διστομον] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
15. και] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003
16. δικνουμενος] (4/4) →$\mathbf{A}_{heb.4.12}$ ‖ IV: 20001 20003
    - δι[?]κνουμενος: III: 10046
17. αχρι] (5/4) →$\mathbf{A}_{heb.4.12}$ ‖ III: 10046 IV: 20001 20003

18. **μερισμου]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

19. **ψυχης]** (4/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20003

    - *either missing or lacuna*: IV: 20001

20. **τε]** (0/4) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

21. **και]** (4/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ IV: 20001 20003

    - κ[?]ι: III: 10046

22. **πνευματος]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

23. **αρμων]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

24. **τε]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

25. **και]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

26. **μυελων]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

27. **και]** (3/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ IV: 20001

    - [?]αι: III: 10046
    - κ[?]ι: IV: 20003

28. **κριτικος]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

29. **ενθυμησεων]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

30. **και]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

31. **εννοιων]** (5/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ III: 10046 IV: 20001 20003

32. **καρδιας]** (4/4) →$\mathbf{A}_{\text{heb.4.12}}$ ‖ IV: 20001 20003

    - [?]ας: III: 10046

Verse 4:13

Byz[RP]: και[1] ουκ[2] εστιν[3] κτισις[4] αφανης[5] ενωπιον[6] αυτου[7] παντα[8] δε[9] γυμνα[10] και[11] τετραχηλισμενα[12] τοις[13] οφθαλμοις[14] αυτου[15] προς[16] ον[17] ημιν[18] ο[19] λογος[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[25]	0	None
Number of witnesses that were taken into account in the collation[26]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
ουκ	III
εστιν	III
κτισις	III
αφανης	III
ενωπιον	IV
αυτου	III
παντα	III
δε	III
γυμνα	III
και	III
τετραχηλισμενα	IV
τοις	III
οφθαλμοις	III
αυτου	III
προς	III
ον	III
ημιν	IV
ο	IV

Reading	Earliest attestation (century)
λογος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{heb.4.13}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20001

Apparatus

1. **και]** (3/3) **→unanimous$_{\text{heb.4.13}}$** ‖ III: 10046 V: 20002
2. **ουκ]** (3/3) **→unanimous$_{\text{heb.4.13}}$** ‖ III: 10046 V: 20002
3. **εστιν]** (3/3) **→unanimous$_{\text{heb.4.13}}$** ‖ III: 10046 V: 20002

4. **κτισις]** (2/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046

   - κτισεις: V: 20002

5. **αφανης]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
6. **ενωπιον]** (2/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ V: 20002

   - [?]ν: III: 10046

7. **αυτου]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
8. **παντα]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
9. **δε]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
10. **γυμνα]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
11. **και]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
12. **τετραχηλισμενα]** (1/3) →**unanimous**$_{\text{heb.4.13}}$

    - τετρα[?]: III: 10046
    - τετραχιλισμενα: V: 20002

13. **τοις]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
14. **οφθαλμοις]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
15. **αυτου]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
16. **προς]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
17. **ον]** (3/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ III: 10046 V: 20002
18. **ημιν]** (2/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ V: 20002

    - [?]: III: 10046

19. **ο]** (2/3) →**unanimous**$_{\text{heb.4.13}}$ ‖ V: 20002

- [?]: III: 10046

20. **λογος]** (2/3) →**unanimous**$_{heb.4.13}$ ‖ V: 20002

    - [?]: III: 10046

Verse 4:14

Byz[RP]*:* εχοντες[1] ουν[2] αρχιερεα[3] μεγαν[4] διεληλυθοτα[5] τους[6] ουρανους[7] ιησουν[8] τον[9] υιον[10] του[11] θεου[12] κρατωμεν[13] της[14] ομολογιας[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	0	None
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εχοντες	IV
ουν	IV
αρχιερεα	IV
μεγαν	IV
διεληλυθοτα	IV
τους	IV
ουρανους	IV
ιησουν	IV
τον	III
υιον	III
του	III
θεου	III
κρατωμεν	III
της	III
ομολογιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.4.14}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IV: 20003

Apparatus

1. **εχοντες]** (3/4) →**unanimous**$_{\text{heb.4.14}}$ ‖ IV: 20001 V: 20002
   - [?]ε[?]: III: 10046(1&2&1&2)
2. **ουν]** (3/4) →**unanimous**$_{\text{heb.4.14}}$ ‖ IV: 20001 V: 20002
   - [?]: III: 10046(1&2&1&2)
3. **αρχιερεα]** (3/4) →**unanimous**$_{\text{heb.4.14}}$ ‖ IV: 20001 V: 20002
   - [?]: III: 10046(1&2&1&2)
4. **μεγαν]** (2/4) →**unanimous**$_{\text{heb.4.14}}$ ‖ IV: 20001
   - ιησουν: III: 10046(1&2&1&2)

- μεγα: V: 20002

5. **διεληλυθοτα]** (2/4) →**unanimous**$_{heb.4.14}$ ‖ V: 20002

   - διεληλυθα: IV: 20001
   - τον: III: 10046(1&2&1&2)

6. **τους]** (3/4) →**unanimous**$_{heb.4.14}$ ‖ IV: 20001 V: 20002

   - υιον του: III: 10046(1&2&1&2)

7. **ουρανους]** (3/4) →**unanimous**$_{heb.4.14}$ ‖ IV: 20001 V: 20002

   - θεου κρατωμεν: III: 10046(1&2&1&2)

8. **ιησουν]** (3/4) →**unanimous**$_{heb.4.14}$ ‖ IV: 20001 V: 20002

   - της ομολογιας [?]ε[?] [?] [?] ιησουν: III: 10046(1&2&1&2)

9. **τον]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

10. **υιον]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

11. **του]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

12. **θεου]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

13. **κρατωμεν]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

14. **της]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

15. **ομολογιας]** (4/4) →**unanimous**$_{heb.4.14}$ ‖ III: 10046(1&2&1&2) IV: 20001 V: 20002

Verse 4:15

Byz^{RP}*:* ου[1] γαρ[2] εχομεν[3] αρχιερεα[4] μη[5] δυναμενον[6] συμπαθησαι[7] ταις[8] ασθενειαις[9] ημων[10] πεπειραμενον[11] δε[12] κατα[13] παντα[14] καθ[15] ομοιοτητα[16] χωρις[17] αμαρτιας[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[30]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
εχομεν	III
αρχιερεα	III
μη	III
δυναμενον	III
συμπαθησαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ταις	III
ασθενειαις	IV
ημων	III
πεπειραμενο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δε	III
κατα	III
παντα	III
καθ	III
ομοιοτητα	III
χωρις	III

Reading	Earliest attestation (century)
αμαρτιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{heb.4.15}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ου]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **γαρ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **εχομεν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **αρχιερεα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

5. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **δυναμενον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **συμπαθησαι]** (0/4) None
   - [?]ησαι: III: 10046
   - συνπαθησαι: IV: 20001 20003 V: 20002
8. **ταις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **ασθενειαις]** (2/4) IV: 20003 V: 20002
   - α[?]ενειαις: III: 10046
   - ασθενιαις: IV: 20001
10. **ημων]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **πεπειραμενον]** (0/4) None
    - [?]μενον: III: 10046
    - πεπειρασμενον: IV: 20003 V: 20002
    - πεπιρασμενον: IV: 20001
12. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **κατα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **παντα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **καθ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **ομοιοτητα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **χωρις]** (3/4) III: 10046 IV: 20001 20003
    - χωρεις: V: 20002
18. **αμαρτιας]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:16

Byz^{RP}*:* προσερχωμεθα[1] ουν[2] μετα[3] παρρησιας[4] τω[5] θρονω[6] της[7] χαριτος[8] ινα[9] λαβωμεν[10] ελεον[11] και[12] χαριν[13] ευρωμεν[14] εις[15] ευκαιρον[16] βοηθειαν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
προσερχωμεθα	III
ουν	III
μετα	III
παρρησιας	III
τω	III
θρονω	III
της	III
χαριτος	III
ινα	III
λαβωμεν	III
ελεον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	III
χαριν	III
ευρωμεν	III
εις	III
ευκαιρον	III
βοηθειαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{heb.4.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{heb.4.16}$ **group**, attesting to προσερχωμεθα ουν μετα παρρησιας τω θρονω της χαριτος ινα λαβωμεν ελεος και χαριν ευρωμεν εις ευκαιρον βοηθειαν (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. **προσερχωμεθα]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003
2. **ουν]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003
3. **μετα]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003
4. **παρρησιας]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003
5. **τω]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003
6. **θρονω]** (4/4) →**A**$_{heb.4.16}$ ‖ IV: 20003

7. **της]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
8. **χαριτος]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
9. **ινα]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
10. **λαβωμεν]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
11. **ελεον]** (0/4) None
    - ελεος: →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
12. **και]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
13. **χαριν]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
14. **ευρωμεν]** (3/4) →$\mathbf{A}_{\text{heb.4.16}}$
    - *either missing or lacuna*: IV: 20003
15. **εις]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
16. **ευκαιρον]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003
17. **βοηθειαν]** (4/4) →$\mathbf{A}_{\text{heb.4.16}}$ ‖ IV: 20003